

# Albany Times

IMPORTANT NUMBERS

Albany Times Land. 5-1510

Police Dept. Land. 5-7300

Fire Dept. Land. 5-7140

☆☆☆ The Only Newspaper Printed and Published in the City of Albany ☆☆☆ Declared a Legal Newspaper by Act of Superior Court for Alameda Co. ☆☆☆

L. XXI

ALBANY ALAMEDA COUNTY CALIFORNIA FRIDAY, NOV. 11, 1955

Number 8

## Court Order Hits Kensington Plans for Annexation

A series of fast moves by Kensington citizens desirous of uniting El Cerrito and against a plan which would place at least a portion of their community in the City of Richmond, was blocked early in week by a Contra Costa County Superior Court order of restraint made next Monday.

A court order was obtained by Walden, a developer who is seeking to improve what is known as Kensington Highlands subdivision, and whose plans are opposed by a large Kensington group who wish to keep their community free from multiple dwellings and commercial interests.

Kensington apparently was prepared to give its consent to an annexation move at its Monday night meeting, but was compelled to withhold any action at least until a decision by the courts. It is understood to favor annexation, and also the plans of the developer. The Richmond Planning Commission already has tentatively approved the plans which for the inclusion of a shopping center and apartments, El Cerrito is the annexation and opposes commercial development of the area which closely abuts the El Cerrito city limits.

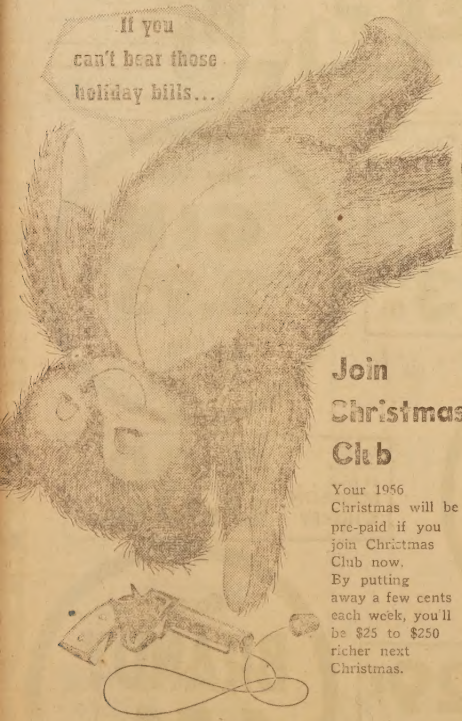
## Realty Firm in New Offices in Albany

Joseph C. Eyring, Realtor, and his wife have just announced the opening of their new offices in Albany, at 1631 Solano Ave. Customer service for your convenience has been provided. The realty firm will provide the same efficient and courteous service as in the past, and its people will always be ready to serve you.

## ALBANY EAGLES HOLIDAY WHIST

Bayview Aerie NO. 2323 F.O.E.

NOV. 14th 8:30 P.M. MACCABEE HALL 85 Kains Avenue DONATION 75c Refreshments



**The Mechanics Bank**  
RICHMOND • ALBANY • EL CERRITO • SAN PABLO  
MEMBER FEDERAL DEPOSIT INSURANCE CORPORATION

## Albany Rotarians in Tri-City Meet at Claremont

Albany Rotarians will be the guests of the North Oakland Rotary Club at the Claremont Hotel this Monday, Nov. 14. Sharing the guest role will be the Orinda Club making this noon meeting a three club affair. Fred Granholt, intercity chairman for the local club is in charge of arrangements. A varied program is promised with speakers chosen from each of the participating clubs. Douglas Henderson of the Albany Rotary Club will speak on the topic "Treadmill to Eternity." Douglas Henderson is also pastor of the Albany Community Church and has gained the reputation of presenting a serious topic in a humorous manner.

A round-table meeting for Rotarians and visitors will be held at Spenger's on Tuesday, Nov. 15. At this meeting Joe Villa will preside and Herb Foley, club service chairman, will handle arrangements.

## Marin PTA to Hear Interpretation of "Thanksgiving"

Thanksgiving will be interpreted by Rabbi Sidney Axelrad, of Temple Beth El, and Reverend John H. Blackledge, of St. Alban's Episcopal Church in Albany, when they speak before members of Marin Parent-Teacher Association on Tuesday, Nov. 15, at 1:30 p.m. in the Marin School Auditorium.

Also programmed by Mrs. Eugene Blank, chairman, will be selections by the Marin School orchestra, under the leadership of Mrs. Jeannette Bruce, Marin music teacher.

## More Contributions Received for Solano Xmas Display Fund

According to Marge Bishop more contributions have been received from Solano Avenue Merchants toward the fund being raised for Christmas decorations on the Avenue. New listings include:

McCoy Realty, Sam's Pharmacy, Perry Ildeman, Richard's Jewelry, H. O. Rogers Realty and Carmel Liquors.

## This Is Albany

### THE ALBANY MOTHERS'

Club will hold a dessert whist party on Tuesday, Nov. 15, in the MacCabee Hall, 985 Kains Ave., at 12:30 p.m. Mrs. Laura Hughes, chairman, announces that the public is cordially invited.

### ALBANY TEMPLE

Boosters are planning a public Dessert Card Party on Wednesday, Nov. 16, at the Albany Masonic Temple, 333 San Pablo Ave., Albany. Dessert and a beverage will be served at 1:00 p.m., with cards at 1:30 p.m. Score cards are 50c. Chairman of the day is May Ellis Olson.

### NOVEMBER 14, 8:15 P.M.

Mrs. Edna Johnson will preside at the regular meeting of the Albany Unit No. 292 American Legion Auxiliary. Mrs. Agnes High past president of the unit will install the newly elected 1st Vice President, Mrs. Bessie Scott, who will fill the vacancy caused by the resignation of Mrs. Marion Finigan. Mrs. Katherine Hammer will put on a Tupperware party following the meeting. Members and friends are invited to attend. Mrs. Iola Hamilton, Mrs. Aita Kleim and Mrs. Evelyn De

Hart will serve refreshments.

**DRUIDS CIRCLE** No. 120 of Albany will have the initiation of candidates as the main subject on its agenda for the meeting at 8 p.m. tonight. The meeting will be held at the MacCabee Hall, 985 Kains Avenue. Arch Druidess Kay Hartwig will preside.

### ALBANY HIGH TWELVE

Club will not have a luncheon meeting today, Friday, Nov. 11, because of the holiday. "Pop" Norman is the chairman for the Nov. 18 meeting and promises an outstanding program.

### TICKETS WENT ON

sale today for the annual turkey whist sponsored by the Albany Unit No. 292 American Legion Auxiliary to be held at the Albany Veterans Memorial Building Portland and Ramona Ave., Nov. 21, 8:15 p.m. Mrs. Grace Jones general chairman, working with her are Mrs. Lois Purcell, tickets; Mrs. Amelia Cook and Mrs. Juanita Cook, prizes; Mrs. Agnes High, tables; Mrs. Marcella Ellis, cards; publicity, Mrs. Ruth Holland; Art Smith will emcee.

## In The Albany Churches

### ST. ALBAN'S EPISCOPAL

Services at St. Alban's Episcopal, Albany.

7:30 a.m.—Celebration of Holy Communion.

9:15 a.m.—Family service with story for the children by the rector, the Rev. John Hathaway Blackledge. This is followed by classes through the eighth grade plus the adult class, taught by the rector.

11 a.m.—Morning Prayer and sermon by the rector on: "Our Stewardship of Treasure." Nursery care is provided during this service and a coffee hour, to which all are invited, follows.

During the afternoon parish workers will conduct the Every Member Canvass. Visitors go into homes or the parishioners ask them to pledge their time, talents and treasures for Christ. This is under the direction of Mr. Clay Lewis, chairman, assisted by Mr. John Bickel and Mr. Wayne Skelton.

7 p.m.—High school young people's relationship. Discussion on "Social Problems in The Bay Area." Leader will be the Rev. Canon Ferguson, director of the Department of Christian Social Relations, Diocese of California.

### CHRIST LUTHERAN

Loyalty Sunday will be observed at Christ Lutheran Church, Ashbury at Stockton Avenue, El Cerrito, at the Sunday services at 8:30 and 11 a.m. Annually every member of the congregation is visited by members of the Church Council during the week previous, and an invitation is extended to full participation in the church's program, exemplified by united attendance at Loyalty Sunday. Pastor George H. Muecke will address the hearers on the topic "Installed for What?" This sermon theme is chosen to meet the occasion of the 4th anniversary of the pastor's installation.

## REVIVAL TIME! EVANGELIST and MRS. B. JOHNSON Musicians

Preachers Fiery Preaching! Nov. 13th - 27th NIGHTLY 7:45 - EXCEPT MONDAY AND SATURDAY

SUNDAY 11 A.M. ASSEMBLY OF GOD CHURCH 10936 SAN PABLO AVE., EL CERRITO REV. E. WILLIAM ANDERSON, Pastor Bring Your Friends

Installation in this congregation. During this pastorate the congregation has increased 170% in membership, and has been noted particularly for its pioneering work in the field of lay-participation. Included among these latter activities has been the enrollment of more than 50% of the adult membership in weekly Bible study groups, led entirely by laymen.

Sunday School meets at 9:45 a.m., under the leadership of Mrs. Bernice Geach and Charles Bradford.

### CHRISTIAN SCIENCE

The spiritual basis of man's health and life will be emphasized at Christian Science services this Sunday in the Lesson-Sermon entitled "Mortals and Immortals." Man's dominion over disease will be set forth in readings from "Science and Health with Key to the Scriptures" by Mary Baker Eddy, including the following passage (14:25): "Entirely separate from the belief and dream of material living, in the Life divine, revealing spiritual understanding and the consciousness of man's dominion over the whole earth."

Scriptural selections to be read will include the following from Matthew (15:30): "And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them."

### ASSEMBLY OF GOD

The Assembly of God Tabernacle, 10936 San Pablo Avenue, will have the following services as announced by Rev. E. William Anderson, pastor:

Revival services will begin Sunday morning at 11 o'clock, with Evangelist and Mrs. Bernhard Johnson. They are musicians and preachers and will present a musical program at each service. Mrs. Johnson formerly was the pianist for a nation-wide radio network, "Revival Time."

The special services will be held nightly at 7:45, with the exception of Monday and Saturday nights.

### FIRST BAPTIST

Dr. A. O. Odgaard, pastor, will begin a new series of messages based upon John's First Epistle. He will follow this same series both

## Albert Daft New Commander Of Albany Legion

The members of Albany Post No. 292 last Friday evening (Nov. 11) elected Albert Daft as Post Commander to succeed Lawrence Finigan, who resigned because of his transfer from this area. To take the command of the Post Daft resigned as 1st Vice-Commander and Gilbert Sutherland was elected to this office for the balance of the Legion year. Daft and Sutherland were installed by Tenth District Commander Arthur Ames immediately following the election.

Commander Daft's first official duty will be the participation with his Post in the San Leandro Veterans' Day observance, co-operating with C. Eddie Johnson, Albany's City Chairman. The Post will have in the San Leandro parade today the uniformed color guard, a float, a marching unit and a float by Cub Pack No. 50 Boy Scouts of America. The Pack sponsored by Albany Post No. 292.

Beside the Legion's entry in the Veterans' Day parade the V.F.W. No. 2658 will have its prize winning float and the following official representatives from the city government. Mayor Howell, Councilwoman Mrs. Kathie Zahn, Councilman William Donahue, Jerome Blank, and Edward Combs, Police Chief Ralph Jensen and Fire Chief Fred Pimental.

Ralph Buckwalter will be on the official welcoming committee at the reviewing stand in San Leandro and Walter L. Holland will serve on the reception committee for the general County wide Veterans Day Committee.

The biggest entry Albany will have in the San Leandro parade will be the sixty piece Albany High School Band. They will lead the city of Albany Division and it is expected that this crack local band will be awarded the trophy for the best musical organization in the parade.

## Kensington PTA Seeking Old Toys

Kensington PTA members are busy cleaning out closets and cupboards in behalf of the Used Toy Drive. Toys in repairable condition will be taken to the Kensington Fire House, 306 Arlington Ave., starting on Monday, Nov. 14. Firemen have made themselves responsible for repairing and painting all toys in time for Christmas distribution through a toy depot in Richmond.

Mrs. William Ziemke, child welfare chairman of the PTA states that wheel toys and large doll equipment are particularly requested.

## Oregon Alumni Hold Rally-Dance

The Oregon State College, Northern California Alumni, are holding a rally and dance in the Leamington Bowl, of the Leamington Hotel, 19th and Franklin St., Oakland, California from 8:00 p.m. to 12:30 a.m. Friday, November 11, the evening before the Oregon State-California game. The coaching staff and other officers of the college will attend the meeting. All alumni and friends of Oregon State are invited.

## Notice to Taxpayers

First Installment Taxes 1955-1956 are due and payable Nov. 1, 1955 and become delinquent on the 10th day of December 1955, 5 o'clock p.m., then 6% added. Second Installment of 1955-1956 Taxes are due and payable on Feb. 1, 1956 and become delinquent on the 10th day of April, 1956, at 5 o'clock p.m., then 6% added—plus advertising cost.

## Albany Board Of Education To Study Salaries

The board of education, at its regular meeting on Tuesday evening, Nov. 8, devoted considerable time to a discussion of salary increases requested by school employees, particularly those requested by the Albany teachers. Careful consideration was given to the relationship of possible salary increases and the estimated income of the school district during the next two years. No official action was taken, but Nov. 14 at 7:30, in the board of education room, was the time and place set for an adjourned meeting to consider this subject further.

Among other business transacted by the board was the unanimous approval of the members to authorize, under permissive legislation enacted last summer by the California State Legislature, the employment of retired teachers as substitute teachers in the Albany schools. This action was taken after Robert Hughes, President of the Albany Teachers Association, reported that a survey of the Albany teachers conducted at an earlier request of the board of education showed almost 100% of the teachers in favor of utilizing retired teachers as substitutes. The law provides that school districts may so use the services of retired teachers after they have passed a physical examination and up to the extent that their reimbursement for such services does not exceed \$1500 a year.

The board also authorized a contract with Moore Electric Company for the lowest of three bidders for the rewiring and installation of new fixtures in the Albany High School Print Shop. The bid was for \$1,361.34.

## Eagles Announce Holiday Whist

Albany's Bayview Aerie 2323 Fraternal Order of Eagles will hold its annual Holiday Whist for the benefit of the annual Children's Christmas party. The evening's festivities for Albany's whist enthusiasts will be held at MacCabee Hall, 985 Kains Ave., Monday evening Nov. 14. At the close of the evening's play, refreshments will be served to those in attendance. A 75c donation will be accepted by the committee to defray expenses of this affair.

## Letter Addressed To a Lost Parakeet

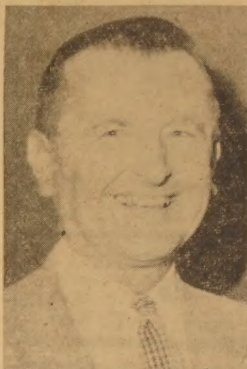
Dear Tweedie:  
I know you won't be able to read this, but I hope that someone who has you or knows where you are will read it and bring you home to me. Tweedie darling, I love and miss you so much! Every night I cry myself to sleep praying you will come home.  
—Love, Heidi.

NOTE: Tweedie is a chartreuse banded parakeet, lost Monday near San Carlos and Santa Fe. Phone LA. 5-8942. Reward.

## Girls May Join Junior Rifle Club

Girls are now eligible to join the Albany Junior Rifle Club if between the ages of 12 and 18 with Ed DeGraw at 965 Kains Ave. (LA. 5-1767 after five) as sign-up man. Meetings are held the second and fourth Tuesdays at 7 p.m. in the recreation center. Members may participate without owning a rifle.

A democracy can only be strong if all the citizens are properly educated and careers are freely open to all the talented.—James B. Conant.



Robert G. Dennis

## Robert G. Dennis Honored by State Education Group

Robert G. Dennis, Assistant Superintendent of Albany City Schools and Director of Adult Education, is presently attending a national convention of the "Adult Education Association of the U.S.A." in St. Louis, Missouri, as a California State delegate. He was elected by the California membership of this organization to serve for a two-year period as one of 9 state delegates to the policy-making assembly of that Association.

There is no local School District expense connected with Mr. Dennis' attendance at the conference, and his trip has been so planned that he will be away from his regular local duties for only two school days.

The annual national convention, held from November 11 through November 13, will be followed by a two-day meeting of the Delegate Assembly of the Adult Education Association. During this time, the delegates from all parts of the United States, Alaska, Canal Zone, Hawaii and Puerto Rico will formulate general policies and attend to other business of the National Association.

## Dads And Sons Night at Marin

Marin Dad's Club have planned for the evening of Nov. 15, a party for the boys, which will include an interesting talk and display of interesting guns (shotgun traps) both past and present by Dad Les Stanley. The program will start promptly at 7:45 p.m. with an appropriate movie (comedy) with lots of shooting, hollering and etc. The program will close promptly at 9:00 p.m. or earlier, after which refreshments will be served to Dads and Sons, in the school cafeteria.

President Eugene Blank promises a snappy program ably assisted by program chairman Les Stanley, which means everyone will get home early on this school night.

## Soroptimists Plan Thanksgiving Lunch

The Soroptimist International of Albany will have its Thanksgiving Luncheon on Wednesday, Nov. 16, at the Albany Community Methodist Church, which is located at Marin and Stannage Avenues in Albany.

Louise Storek, Myrtle Monier and Claire McGaw will be in charge; these three names are an indication that the oft repeated remark of "a good time was had by all" will certainly be upheld. Members are urged to bring guests.

## Fireman Freddy Says: Get rid of rubbish and trash regularly and often. If you don't, you are gambling with fire. Don't give fire a place to start.

## HILL LOT REZONING FAILS IN COUNCIL

A motion by Councilwoman Kathie Zahn to rezone a group of lots on Albany Hill from "second residential" to "first residential" at the City Council meeting on Monday night, was declared "lost for want of a second" by Mayor Howell. The action came after some discussion in which Mrs. Zahn declared the owners had not lived up to their promises made at the time the property was zoned for multiple dwellings nearly a year ago.

The property involved consists of some 37 lots near the top of the Hill, and the plans presented called for a group of apartment hotel, and a number of single homes to be constructed on the property. Mrs. Zahn said she feared the owners might see fit to sell out the property, and that new owners might not feel bound by the original plans, and might build structures detrimental to the area. The owners later asserted that there had been no change in their plans; that there was no intention of selling off the unimproved property, and that while they had been delayed in carrying out their plans, that they had not been changed.

The council passed to second reading and publication without change Ordinance No. 788 governing the control of the poultry business in Albany, and setting up strict regulations under the supervision of the Health Department and also Ordinance No. 789, covering changes in set-back on the property at the corner of Pomona Avenue and Thousand Oaks Boulevard.

A resolution rescinding a former resolution and confirming the relocation of the "G" line bus stop at its former location at the northeast corner of Solano and San Pablo Avenue, was approved, 4 to 1. Councilman Donahue again voting "No." Another resolution, tied in with this one was approved. It confirmed removal of the red zone in front of the Albany Theatre.

Establishment of "Yield Right or Way" signs at the Sonoma-Ordnance intersection, and at the intersection of Peralta and Sonoma, recommended by Chief of Police Jensen, was passed unanimously.

Two-hour parking on Solano Avenue, south side, between Adams and Madison, and on Madison for 100 feet south of Solano, was approved.

The recommendation of Emmett Devine, superintendent of recreation and parks, concerning a new policy which would permit acceptance of...

(Continued on page two)

**ALBANY** PHO. LA. 5654  
SOLANO AT SAN PABLO

Now Playing, Ends Tuesday  
Gene Kelly - Cyd Charisse  
Dan Dailey, Michael Kidd  
"IT'S ALWAYS FAIR WEATHER"  
Alan Ladd, June Allyson  
"The McConnell Story"  
Both in Cinemascope Color  
Matinee Veterans Day Fri. Cont.  
Sat. Mat for Adults - Children  
Recommended Mo. Pict. Council  
Continuous From 1 p.m.  
Geo. Montgomery  
PALAMINO In Color  
Three Stooges, 3 Carts., Serial  
Above Show Ends 3:15 p.m.  
McConnell Story 3:15 to 5 p.m.  
Next Wed. for 4 Days Only  
"The Left Hand of God"  
Ann Baxter in BEDEVILLED  
Sun., Mon., Tues., Nov. 20-21-22  
"The House of Bamboo"  
Nov. 23 to 29th  
"The Phoenix City Story"  
"Year's Most Sensational Film"  
Filmed in Alabama, On the Spot  
"A Pulitzer Prize Story"  
Plays With the Girl Rush  
With Rosalind Russell in  
Vista Vision  
All the Big Shows Are Here!  
DO YOU WANT TO WIN A PONTIAC?  
Vote for the Movie Bests  
Ballots Ready Now  
All Theatres—Nov. 17 to 27th

ALBANY POLICE AND FIRE CIVIL SERVICE CLUB

10th Annual Mammoth

**TURKEY WHIST**

Sponsored by Albany Post 292 — American Legion

**THURSDAY - NOV. 17 - 8 P.M. - DONATION 75c**

Veterans' Memorial Building

Portland and Ramona



# CHELEMEDOS

MARKET

1251 SOLANO AVE. Corner Masonic

SPECIALS for FRI. and SAT.

M.J.B. or FOLGER'S COFFEE Limit 1 Pound.....	89¢	CELLO BAGS CARROTS 2 FOR.....	19¢
MEDIUM GRADE A EGGS Dozen.....	46¢	YELLOW DRY ONIONS 4 Pounds.....	19¢
RUSSETT, U.S. No. 1 Potatoes 10 Pounds.....	37¢	VALENCIA Oranges 5 POUNDS.....	49¢
RED DELICIOUS APPLES 3 Pounds.....	29¢	HILL VIEW SWEET WINES 5TH.....	55¢

DO YOUR  
CHRISTMAS SHOPPING  
-AT-

OLSON'S

MORWEAR PAINT STORE

\*GAMES \*HANDCRAFT  
\*ART GOODS \*CERAMICS  
And DRESDEN - CRAFT

MORWEAR PAINTS  
and WALLPAPER

Picture Frames Made to Order  
1178 SOLANO AVE. LAnd. 5-1227

ALBANY TIMES - - -  
Friday, November 11, 1955

## Hill Lot Rezoning Fails in Council

(Continued from page one)

tance of children outside the Albany city limits was approved, with the proviso that Albany children be given preference in all cases.

Recommendation of the Chief of Police that a 40-foot red zone be placed on Buchanan at the intersection of Jackson Street was approved. This was a safety measure to provide greater visibility to pedestrians crossing at this intersection.

Councilman Blank was named by the council as its representative to the meeting of the Alameda County Highway Advisory Committee on Nov. 17 in Oakland, and to a meeting of a Joint Interim Committee on Transportation Problems in Oakland on Nov. 28. The first meeting above being a preliminary to the later meeting.

## "Indonesia" Topic For School Forum

"Indonesia, Colonialism's Stepchild" will be the subject of Dr. Robert Scalapino's lecture on Tuesday, Nov. 15, at 7:30 at the Technical Adult School Forum which is held in the Claremont Junior High Ave., Oakland.

## SPIRITUAL READINGS

ADVICE  
on all  
MATTERS  
HELP WITH  
PROBLEMS

2651 Sacramento  
Berkeley  
OPEN EVERY DAY

## ST. ALBAN'S AUXILIARY TO STAGE BAZAAR-LUNCHEON

The Woman's Auxiliary of Saint Alban's Episcopal Church is holding its annual bazaar and luncheon on Saturday, Dec. 3, at the Parish House, 1501 Washington St., Albany. Mrs. Helen Sterner, general chairman of the affair, announces that the theme will be "Saint Nicholas' Fair". Mrs. George Moss, president of the Day Group and Mrs. Merlyn Counsel, president of St. Clare's Guild, extend a cordial invitation to all who are interested in doing their Christmas shopping early in the month.

The Bazaar will open at 10 a.m. with attractively arranged booths displaying various articles, many of them different kinds of handmade things including sewing, ornamental artistic decorations, baked goods, jelly, jams and special articles appealing to children.

Chairmen of the committees are Mrs. Hiram Pickard, aprons and pillow cases; Mrs. Fred Tardiff and Mrs. Gertrude Lee, towels; Mrs.

Ralph Novel and Mrs. Kenneth Brunner, novelties; Mrs. Fred Nicholas, Church literature including religious calendars; Mrs. W. T. Brucklaicher, handmade Christmas cone wreaths, ornamental large cones, candles and greens; Mrs. Frank Howard, Christmas decorations including handmade ornamental angels, disk screen stationery, etc. Acocle Knives will be demonstrated by Mrs. Clara Drew. Mrs. Avery Arestad will display notions including waste paper baskets and Mrs. John Bowie jewelry and handmade dressy collars.

The Hostess' Committee for the luncheon to be served at noon are: Mesdames Arthur Whittemore, H. E. Blatch and Edna Stadum. The menu will be: creamed chicken on biscuits garnished with parsley, cranberry sauce in cups, Waldorf salad, pumpkin pie, with whipped cream, coffee and tea. Serving from St. Clare's Guild will be: Mesdames Frank Howard, Bert Clausen, Av-

## Workers Needed

### Charity Drive

An urgent appeal for volunteer workers for the Thanksgiving week "March for Muscular Dystrophy" was issued today by Robert Zenke, president of the Alameda County Muscular Dystrophy Association chapter.

Joining in the appeal for volunteers to devote a few hours to the door-to-door "March" on November 21 and 22 were Supervisor Kent D. Pursel, honorary county chairman, and Mayors of various Alameda county cities.

ery Arestad, John Bickel, John Royer, John Bowie, Thomas Taylor, Bruce Lawler and Leslie Burman.

Afternoon tea will be served during the afternoon by Mrs. Walter Kees and Mrs. Arthur Forsyth. As usual there will be a White Elephant table. Also there will be a miscellaneous booth of novelty articles such as hot dish pads, pot holders, dish rags, place mats, etc. Plans include a booth of Objects d'Art.

The Young People's Fellowship members are planning to help and are completing plans which will be announced later. They will specialize in booths, concessions and eats which will appeal to the children.

## Kensington Club Rummage Sale

A big assortment of clothing, bric a brac, books, appliances, jewelry, furniture will be on sale Nov. 18 when the Kensington Democratic Club will hold a rummage sale at Miller's Rummage Rooms, 2049 San Pablo Ave., Berkeley, from 9 a.m. to 4 p.m.

## Civello Announces Winner for October

Civello the tailor, who offers free suit conversion from to single breasted to a lucky winner during October has announced that W. P. Letchworth, Oxford Street, Berkeley was the lucky man.

## Christian Science Society, Albany

On SUNDAY, NOVEMBER 13-11 A.M.

Subject: "Mortals and Immortals"

WEDNESDAY EVENING SERVICES 8:00 P. M.

533 SAN PABLO AVE., Landscape 5-4839

SUNDAY SCHOOL 11:00 A. M.

## BACK TO SCHOOL TYPEWRITERS SALES - RENTALS - SERVICE

New and Reconditioned Typewriters

from \$29.50

Free Loaners on Repairs

MODEL TYPEWRITER CO.

1409 GROVE (Near Rose), BERK. - LAnd. 4-61

KAY'S FUR SHOP  
1108 SOLANO AVENUE  
Restyle Your Old Fur Coat  
TO THE NEWEST FASHION  
SPECIAL SPECIAL  
STRAIGHT STOLEES 35<sup>00</sup>  
New Lining - Cleaned and Glazed.....



You're  
always on top  
when you drink

MILK  
Good and fresh

- FEEL BETTER
- LOOK BETTER
- WORK BETTER
- PLAY BETTER

EAST BAY PRODUCERS' MILK COUNCIL

ENJOY DELICIOUS MILK • 3 GLASSES DAILY



WE HAVE THE  
LARGEST  
STOCK  
OF CALIFORNIA  
VERNONWARE  
IN THE ENTIRE  
EAST BAY AREA

- \* CALIFORNIA CASUAL
- \* BROWN EYE SUSAN
- \* HAWAIIAN CORAL
- \* TAM-O-SHANTER
- \* HOME SPUN
- \* MEXICANA
- \* SHERWOOD
- \* BARKWOOD
- \* GINGHAM
- \* R. F. D.
- \* SHERWOOD

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Landscape 5-56

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## MEAT MKT.

1109 SOLANO AVENUE  
(NEXT TO MECHANICS BANK)

Deep Freeze  
Cuts  
Wholesale  
Prices on  
Choice & Good  
Fed Steer Beef

All Our Beef is U. S. Inspected—  
Government Stamped  
U.S. Choice or Good — Grade AA

NOTICE — Specials for Thurs. Friday, Saturday Only



## HAM

WHOLE or HALF

- RATH BLACKHAWK
- KINGAN'S RELIABLE  
Tenderized—Ready to Eat
- DUBUQUE SMOKED  
First Grade.

55<sup>C</sup>  
lb

## T-BONE STEAK

Tender &  
Juicy.  
U.S. Choice  
or Good

79<sup>C</sup>  
lb

## PORK CHOPS

Center Cut  
Fresh Lean

69<sup>C</sup>  
lb

## SIRLOIN

PORTERHOUSE  
or ROUND  
STEAK

U.S. Choice or Good

75<sup>C</sup>  
lb

## LEG of LAMB

Genuine  
U.S. Choice  
Select

65<sup>C</sup>  
lb

## FRYERS

COLORED  
Fresh  
Killed

45<sup>C</sup>  
lb

U.S. CHOICE OR GOOD  
CHUCK ROAST  
CENTER CUT

EASTERN  
SLICED BACON

SUNDAY BREAKFAST TREAT

FRESH LEAN  
GROUND BEEF

3 lbs. \$1.00

39<sup>C</sup>  
lb

# JAY-VEE LIQUORS

759 San Pablo at Washington, Albany

1331 University Ave., Berkeley

10400 San Pablo at Stockton, El Cerrito

## Jay-Vee WHISKY

A Kentucky Blend  
3.95 QUART  
Case of 12 Qts.  
43.00

WHITE OWL  
VAN DYCK  
PHILLIES  
CIGARS 4.70  
Box of 50

Prepared  
MARTINI  
or  
MANHATTAN  
COCKTAIL  
2.19  
5th

## BALBOA

6-12-oz. Cans

## BEER 79<sup>C</sup>

JAY-VEE  
GIN 85 PROOF 3<sup>19</sup> 5th 3<sup>95</sup> Qt.

JAY-VEE  
4-Yr.-Old Straight  
Kentucky Bourbon

WHISKY  
3.79 5th  
Case of 12-5ths  
QUARTS 40.93  
4.69

CANADA DRY 2 Large Bottles 29<sup>C</sup>  
FLAVORED BEVERAGES.....

WATERFILL-FRAZIER  
100-Proof—Bonded  
WHISKY 4.19 5th

## Bay View

GIN  
2.95

5th  
80 Proof

Bourbon Seal  
7-Yr.-Old  
80 Proof  
BOURBON  
WHISKEY

3.39 5th

## Coronet

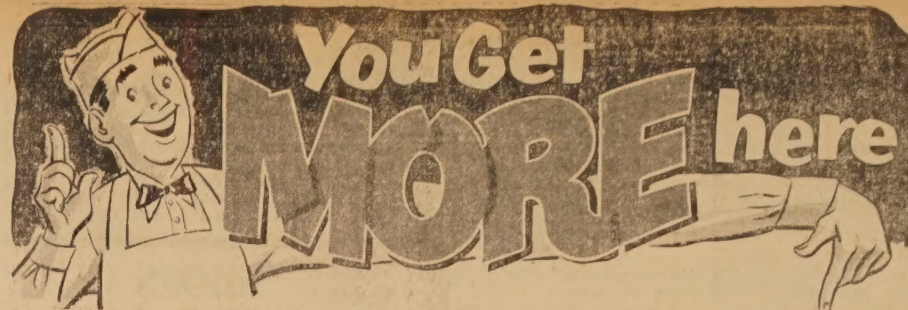
BRANDY  
4.74 5th

Case of 12-5ths  
51.19


ICE CUBES FOR YOUR CONVENIENCE - PAYROLL CHECKS CASHED - CASHIER'S CHECKS - FREE DELIVERY, CALL LANDSCAPE 5-2051



**STEAKS** **49<sup>c</sup>**  
 GRAND DUCHESS  
 4 Flaked Beef Pattie  
 DON'T THAW—COOK FROZEN




GORTON'S  
 10-Pre-Cooked **FISH** **73<sup>c</sup>**  
**STICKS**  
 2 10-ounce pkgs JUST HEAT AND SERVE

**JUICE** **2** 6-ounce cans  
**33<sup>c</sup>**  
 DONALD DUCK  
 ORANGE


Specials for Thurs., Fri., Sat., Sun., November 10th - 11th - 12th - 13th

Snowdrift **3 LB. CAN**  
**SHORT'NG** **67<sup>c</sup>**  


Kraft's Velveeta **2 LB. LOAF**  
**CHEESE** **77<sup>c</sup>**  


MORTON'S FROZEN **PIES** **49<sup>c</sup>**  
 Peach, Apricot, Apple, Cherry  
**BLUEBERRY** **59<sup>c</sup>**  
 EACH

**PARKING AID---LOOK FOR THE MAN IN THE RED JACKET---HE WILL HELP YOU TO PARK YOUR CAR**

**MAYONNAISE** **39<sup>c</sup>**  
 **DURKEE'S**  
 24 OUNCE FREEZER JAR

Burdell's 1st Quality **BUTTER** **59<sup>c</sup>**  
 1 Pound Cubes -

Lady's Choice **MARG'NE.** **47<sup>c</sup>**  
 2 1 Lb Ctns.

**SANICLOR** **19<sup>c</sup>**  
**BLEACH**  
 1/2 GALLON BOTTLE

**EGGS** **58<sup>c</sup>**  
 NULAI D Grade AA DOZEN  
**EGGS** **44<sup>c</sup>**  
 Medium Grade A DOZEN

Alta **COFFEE** **83<sup>c</sup>**  
 3 Grinds Pound -

Today's Pineapple **CHUNKS** **55<sup>c</sup>**  
 2 No. 2 Cans EXTRA SPECIAL

ALOHA PINEAPPLE **JUICE** **49<sup>c</sup>**  
 2 46-OUNCE CANS  
 A GRAND BUY

Sacramento Solid Pac **TOMATOES**  
**5** No. 2 1/2 cans **1 00**

**LIQUOR DEPT.**  
 BRANDS YOU KNOW & ENJOY  
**HILL & HILL**  
 Blended Bourbon  
 5th **469**  
 CHRISTMAS PACKAGE

**CHRISTIAN BROS. BRANDY**  
 5th **474**

**BONDED STOCK BOURBON**  
 100 PROOF BOND  
 5th **398**

**A.B.C. BEER**  
**6** 12 oz cans **89<sup>c</sup>**

*Fresh Fruits & Vegetables*  
**RUSSETT POTATOES** **10 43<sup>c</sup>**  
 LBS  
**LETTUCE** **6<sup>c</sup>**  
 FIRM HEADS lb  
**BELL PEPPERS** **23<sup>c</sup>**  
 LARGE - MEATY 2 pounds  
**PIPPIN APPLES** **29<sup>c</sup>**  
 GOOD FOR PIES 4 pounds  
**ARTICHOKES** **5<sup>c</sup>**  
 MEDIUM SIZE each  
**GOLDEN RIPE BANANAS** **2 29<sup>c</sup>**  
 LBS

**CONTADINA PEACHES** **4 99<sup>c</sup>**  
 NO. 2 1/2 CAN  
**TOMATO SOUP** **10<sup>c</sup>**  
 CAMPBELL'S—REGULAR CAN  
**LADY'S CHOICE SYRUP** **29<sup>c</sup>**  
 QUART BOTTLE  
**RITZ CRACKERS** **29<sup>c</sup>**  
 LARGE CARTON  
**TEXAS PANTA RICE** **29<sup>c</sup>**  
 GOLDEN GRAIN—28 OUNCE BAG  
**COTTAGE CHEESE** **25<sup>c</sup>**  
 CARNATION—1 POUND TUB  
**ALL DETERGENT** **1 99**  
 BLUE—10 POUND BOX

**ED & FRANK'S RELIABLE MEATS**  
 ALL MEATS ARE GUARANTEED Phone LAnd 4-5018 ALL MEATS ARE THE HIGHEST QUALITY  
**ROUND STEAK** **79<sup>c</sup>**  
 TOP or BOTTOM lb  
 Grade — Choice or Good  
**GROUND BEEF** **3 1 00**  
 100% Lean Steer 3 lbs for  
 39<sup>c</sup> lb  
**CORNER PORK** **39<sup>c</sup>**  
 OUR OWN HONEY CURED lb  
**VEAL CHOPS** **59<sup>c</sup>**  
 SMALL LOIN lb  
**SLICED BACON** **59<sup>c</sup>**  
 ALLAN'S HICKORY SMOKED lb.  
 Dry, Sugar Cured  
**CORNER BEEF** **39<sup>c</sup>**  
 OUR OWN HONEY CURED lb  
 BONELESS BRISKET

**CHALLENGE**  
**SALAD OIL** **49<sup>c</sup>**  
 QUART BOTTLE

Ardell's Fancy **RED PLUMS**  
**2** No. 2 1/2 Can **45<sup>c</sup>**  
 EXTRA GOOD BUY

**Plus-All LANOLIN**  
 For skin dryness of face, body, hair. Double Value.  
 Bottle **1 00**  
 Plus Fed. & Sales Tax

**DAGNA'S MARKET**  
**1382 SOLANO**

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# CLOSE-OUT

# Sale

Buy Now for Christmas!  
LOST OUR LEASE — MUST  
VACATE SOON!

WOOL  
SKIRTS

5<sup>98</sup> to 8<sup>98</sup>  
Req.

DRESSES

4<sup>98</sup> to 7<sup>98</sup>

FALL AND WINTER  
STYLES

NYLON PANTIES

59¢

REG. 98c. ALL SIZES

PLASTIC APRONS

15¢

REG. 49c

SHIRLEY'S  
APPAREL

1556 SOLANO AVENUE

LA. 6-1465

SAVE

with Security

Pay yourself first  
every payday!

3%

CURRENT RATE

SECURITY SAVINGS

AND LOAN ASSOCIATION

W. J. Bowman, president



1301 MACDONALD AVENUE RICHMOND 1377 SOLANO AVENUE ALBANY 659 MAIN STREET MARTINEZ

ALBANY TIMES - Friday, November 11, 1955

## CHURCHES

(Continued from page one)

orning and evening for several undays. He will also speak from his epistle Wednesday evening at 7:30 p.m. At the Morning Worship Service 11 a.m. the sermon subject will be, "The Three Beginnings". The Chancel Choir will sing, "There's a Beautiful City" and Irene Schiesser will render solo.

The topic at the Evening Service, 7:30 p.m. will be, "The Be-

## COMMUNITY METHODIST

"Soldiers of War and Soldiers of Peace" is the sermon topic of the Rev. Douglas H. Henderson, pastor at the Albany Community Methodist Church, Marin at Stannage at the Duplicate Morning Services at 9:45 and 11 a.m. Sunday School for all ages at 9:45 a.m. Youth Groups meet at 7:45 a.m. each Sunday night. A friendly welcome awaits the visitor.

## NORTHMINSTER PRESBYTERIAN

"Standing up to Life's Demands"

the title of the sermon to be given by the Rev. James B. Hubbell on Sunday, Nov. 12 at both the 30 and 11 a.m. services at Northminster Presbyterian Church, Lynn and Colusa Ave., El Cerrito.

There will be special music at both services with the chancel choir singing at 11 a.m. under director Roy Culbertson. Don Fagan will speak on stewardship and promotion as chairman of the committee. Two color films will be shown tonight, Nov. 11 at 8 p.m. for the Mr. and Mrs. Club of the church and the public on processing and

## GRACE LUTHERAN

"The Indispensable Fellowship" will be the sermon topic of Rev. O. R. Janke, pastor, at Grace Lutheran Church, Santa Fe Ave. at Ward, next Sunday at 11 a.m. Holy Communion will also be administered in this service.

The lesson topic for the graded classes of the Sunday school meeting at 9:45 a.m. will be "The Ten Lepers." The parish Bible classes meet at the same hour.

In the afternoon beginning at 3

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Infants' Shoes White Hightops, 0 to 3	1 <sup>59</sup>	Boys' Oxfords Brown, cordovan, 8 1/2-3	2 <sup>99</sup>
Girls' Saddle OXFORDS—White, brown and white, 8 1/2-3	3 <sup>99</sup>	BIG BOYS' 3 1/2-6	4 <sup>59</sup>
Growing Girls' LOAFERS—Black, brown, sizes 4-10	3 <sup>89</sup>	Men's Loafers Brown, Sizes 6 to 12	5 <sup>99</sup>
Ladies' Dress PUMPS—Black, Nude, 5-10	3 <sup>99</sup>	Men's Work Shoes 6-inch High Tops	3 <sup>99</sup>

—Big Selection of Safety Toe Shoes and Field Boots—

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Double Breasted Coats

Made Single \$15<sup>00</sup>

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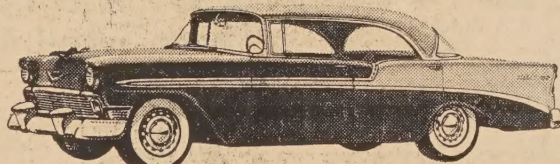
(Opp. Albany Theatre)

BUY SAVINGS BONDS

# The hottest features for '56

## are in the new Chevrolet

Chevrolet never had it so good for you before . . . and no other car in its field even comes close. See if Chevrolet doesn't feature everything you want for '56.



All New! The Bel Air Sport Sedan with 4 doors and no sideposts



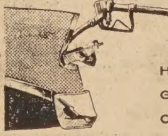
Bold new Motoramic Styling

Just look it over—the lower, longer hood . . . the wider grille . . . the big bold parking lights and the sweeping new speedline chrome treatment.



V8 Horsepower Zooms to 205

That's the power the new "Super Turbo-Fire V8" pours out (optional at extra cost in all models).



Hideaway Gas Cap

Chevrolet's left-side taillight holds a stylish secret. It's hinged at the bottom . . . swings down to uncover the gas cap. Closed up, the cap's concealed!



12-volt Electrical System

Packs twice the punch of ordinary 6-volt systems . . . spins the engine up to one-third faster when you turn the key. You get surer starting in all weather. And you have a greater electrical reserve.



Steering made easy

Ball bearings greatly reduce friction and steering effort in Chevrolet's Ball-Race Steering.



Everything in Automatic Power Features

Chevrolet offers everything you could wish for in the way of power servants! All are available as extra-cost options.



THE HOT ONE'S EVEN HOTTER

It's the Pikes Peak Record Breaker!

That's how the '56 Chevrolet proved its championship road-action . . . its surer, safer driving control!



Floats over the bumps

Roads seem newly paved with Glide-Ride front suspension and outrigger rear springs soaking up the jolts. And Chevrolet performance puts your safety first!



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A. D. HACKIM, Owner

LA. 5-4732

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Have Your Furniture and Rugs Gently Shampooed to Remove all Soil and RESTORE NEW LIFE & COLOR

For Finer Rug and Furniture  
**CLEANING**  
CALL  
**CAPITOL UPHOLSTERY**  
BINDING \*\*\* CUTTING \*\*\* SEWING  
1229-31 SOLANO AVE. LA. 5-5567  
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Capture the Spirit of Thanksgiving

with  
**Heirloom Sterling**

YOU CAN SAVE \$16.75  
with the 22-piece "Younger Set"  
only \$99<sup>75</sup>†  
Regular Open Stock Price \$116.50  
Now you can set your table with the finest sterling and at a saving too! Choose your Heirloom pattern today. Get these 22 pieces . . . 8 Teaspoons, 4 Luncheon Knives, 4 Luncheon Forks, 4 Salad Forks, 1 Table Spoon, 1 Cold Meat Fork.

\*Trade-marks of Oneida Ltd. †Stanton Hall slightly higher

— Famous for Distinguished Sterling —

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WATCHES \* JEWELRY \* SILVERWARE \* GIFTS  
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"11 MILLION DINNERS SINCE 1932"

# BERTOLA'S

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... WITH 3 WAYS TO SERVE YOU !

<b>No. 1—A LA CARTE</b>	<b>No. 2—DINNERS</b>
SOUP 30c	Soup - Salad
SALAD BOWL 25c	Relish - Salami
SPAGHETTI 50c	Ravioli - Spaghetti \$1 <sup>35</sup>
RAVIOLI 75c	Fried Chicken
SPAG. & RAVIOLI 60c	Potatoes + Vegetable
SPUMONI 10c	Coffee - Dessert
FRIED CHICKEN 60c	

**STEAK \$1<sup>00</sup>**  
Large thick Boned Rib

**TENDER STEAK DINNER \$1<sup>85</sup>**

Child Service, Under 7 yrs. 35c . . . 12 yrs. 60c

**No. 3—HOT FOOD TO TAKE HOME**

SOUP	QT. 30c	SAUCE	Pt. 50c
SALAD	Pt. 25c	DINNERETTE PLATE	
SPAGHETTI	Pt. 25c	Includes: CHICKEN,	
RAVIOLI	Pt. 30c	SPAGHETTI, POTATOES	
POTATOES	Qt. 35c	AND VEGETABLE	
CHICKEN, Fried Half	60c	Served in a plate	75c

**VISIT BERTOLA'S IN ALBANY**  
917 San Pablo Ave., Near Solano  
**OPEN EVERY NIGHT**  
Week days & Saturdays from 5 p.m. Sundays & Holidays from 3 p.m.



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Screen Only

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Traditional Mahogany

SEE THIS ONE TODAY... beautiful furniture-styled,  
handrubbed ALL HARDWOOD cabinet with TWO  
speakers for Tre-Fi sound... big 21-inch expanded  
screen... new 90° deflection aluminized picture tube...  
one control, many other de luxe features. Blonde Oak,  
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Buy a New 5-Tube Packard-Bell  
**ONLY \$12.95** Ebony  
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San Pablo & San Diego, El Cerrito  
Owned and Operated by Your Neighbor

**WHITE KING SOAP** GIANT PKG. **39¢**

**DOG FOOD** 5¢  
Vet's, tall can

**COFFEE** 75¢  
SCHILLING pound

**MIRACLE WHIP** SALAD DRESSING qt. **45¢**

**BUTTER** 59¢  
CHALLENGE, AA cubes lb.

**BEST QUALITY PRODUCE**

**APPLES** Juicy, crisp, red, Washington Delicious 2 lbs. **29¢**

**GRAPEFRUIT** Florida, white or ruby red 3 for **29¢**

**PEARS** Fancy Oregon, D'Anjou 2 lbs. **25¢**

**POTATOES** U.S. No. 1, Oregon Russet 10 lbs. **39¢**

**CABBAGE** Cannon ball lb. **6¢**

**CRANBERRIES** Eatmor Brand, lb. pkg. **23¢**

**SOAP** LIFEBOUY, deal pkg. 3 BAR PACK **27¢**

**CRACKERS** RITZ, large pkg. **29¢**

**TOMATO JUICE** HUNT'S, 46-oz. can **19¢**

**CHILI** WITH BEANS Armour's, 1-lb. tin 2 for **49¢**

**CHOPPED BEEF** WILSON, 12-oz. can **29¢**

**TOMATO SOUP** Campbell's 3 for **25¢**

**PEACHES** Yellow Bow, Freestone No. 2 1/2 can 2 for **49¢**

**VEAL ROAST** Leg or Rump lb. **29¢**

**VEAL CHOPS** Small loin...lb. **49¢**

**RIB STEAKS** U.S.D.A., Good or Choice lb. **59¢**

**SPARERIBS** Fresh, Eastern light, lean, meaty lb. **45¢**

**HAMS** Hickory Smoked Picnics lb. **39¢**

**FRANKS** Skinless lb. **39¢**

**BACON** Eastern, sliced lb. **49¢**

**FRYERS** Freshly killed, pan ready lb. **49¢**

**FROZEN FOODS**

**OCOMA FRYERS** 1 lb. 12 oz. **1.09**

**BREASTS—DRUMSTICKS—THIGHS** 12 oz. **83¢**

**CHICKEN LIVERS** 8 oz. **65¢**

**Libby's ORANGE JUICE** 6-oz. **2 for 29¢**

**DOWNY FLAKE WAFFLES** **10¢**

**STARCH** Sta-Flo, liquid, 1/2 gal. **33¢**

**PRESTO LOGS** Bundle of 6 Logs **66¢**

**BLACK PEPPER** DURKEE'S 4-oz. tin **25¢**

**TUNA** 2 for **49¢**  
STAR KIST, chunk style..

**EGGS** NULAD Medium, Grade A, Dozen **45¢**

**PIC 'N' PAC LIQUORS PIC 'N' PAC**

10065 SAN PABLO AVENUE EL CERRITO PALACE 10025 SAN PABLO — EL CERRITO 2194 SAN PABLO AVENUE BERKELEY

<b>JIM BEAM</b> Kentucky Straight Bourbon Whiskey <b>\$5<sup>86</sup> QT</b>	<b>VODKOFF VODKA and GIN</b> <b>\$2<sup>69</sup></b> Fifth	<b>8 YEARS OLD 3 MONKS FINE OLD BRANDY</b> <b>\$3<sup>39</sup></b> Fifth	<b>100% SCOTCH WHISKEY \$4<sup>77</sup></b> 5th Bottled in Bond Kentucky Straight <b>BOURBON WHISKEY</b> Old Judge <b>\$3<sup>98</sup></b> Fifth	<b>CHAMPAGNE and SPARKLING BURGUNDY</b> <b>\$1<sup>98</sup></b> Fifth
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**ORDINANCE NO. 782**  
AN ORDINANCE OF THE CITY OF ALBANY, CALIF., RELATING TO THE SANITATION CONDITIONS OF ANY WHOLESALE AND/OR RETAIL POULTRY BUSINESS WITHIN THE CITY OF ALBANY, AND PROVIDING PENALTIES FOR THE VIOLATION THEREOF, AND REPEALING ORDINANCE NO. 444 OF THE CITY OF ALBANY.

THE COUNCIL OF THE CITY OF ALBANY DOES ORDAIN AS FOLLOWS:

**Section 1. REPEAL.** That Ordinance No. 444 of the City of Albany be, and the same hereby is, repealed.

**Section 2. DEFINITIONS.** For the purpose of this Ordinance, certain terms used herein are defined as follows:

- All words used in the present tense shall include the future;
- All words in the singular shall include the plural;
- The word "shall" is mandatory and not directory;
- The word "premises" includes the words, "building," "structure," or any portion thereof used as a garage, storeroom, or for any other purpose;
- The word "fowl" shall include the words, "chicken," "duck," "pigeon," "geese," "turkey," or other fowl;
- The words "poultry business" shall mean any establishment set up for the keeping, raising, killing, and/or selling of fowl, as herein defined, and/or rabbits;
- The word "nuisance" shall mean any public nuisance known as common law or in equity jurisprudence or whatever is dangerous to human life or health, and cleanliness or improper sanitation, or whatever is offensive to the senses, or may act as a nuisance, feeding or breeding place for rats, vermin, or insects.

**Section 3. GENERAL REQUIREMENTS.** It shall be unlawful for any person, firm, or corporation, or any employee or agent thereof, to maintain or operate a wholesale and/or retail poultry business within the districts where such business may be allowed within the City of Albany, without having first applied and/or obtained a "Certificate of Building Inspection" issued and signed by the Building Inspector of the City of Albany, in the manner hereinafter provided, said certificate, when issued, shall be displayed in a prominent place on the premises for which it was issued and is not transferable.

**Section 4. REQUIREMENTS FOR "CERTIFICATE OF BUILDING INSPECTION."** Every applicant for the "Certificate of Building Inspection" and the "Certificate of Health Inspection" hereinafter required, shall file with the Health Department, a written application which shall set forth the name and address of the applicant, the address of the place of business, and that the premises where said business is to be conducted shall be maintained in a sanitary and safe condition and conform with the provisions of all ordinances, statutes and regulations affecting the premises wherein said business is conducted.

On receiving said application, the Health Officer shall request the Building Inspector to inspect said premises and consider the application as to conformity with the City Building Code and the specific structural requirements herein after provided. If it shall appear to the Building Inspector that the premises meet these requirements, the inspector shall issue a "Certificate of Building Inspection" which shall be a statement of conformity with requirements and the date of issue shall be set forth.

**Section 5. EXPIRATION OF "CERTIFICATE OF BUILDING INSPECTION."** The "Certificate of Building Inspection" shall be valid until the same has expired or has been revoked as herein set forth, or until the holder of said "Certificate of Building Inspection" changes his place of business. Any person, firm or corporation, who shall purchase such business, for which a "Certificate of Building Inspection" is in force at the time of such sale may conduct and operate such business under such "Certificate of Building Inspection" for a period of thirty (30) days from and after the date of such sale, unless such Certificate has expired, or has been revoked as herein provided, and such purchaser shall during the said period of thirty (30) days, apply for and obtain a new "Certificate of Building Inspection" in the manner provided by this Ordinance.

**Section 6. REQUIREMENTS FOR "CERTIFICATE OF HEALTH INSPECTION."** Upon the issuance of the "Certificate of Building Inspection" as required herein, the Building Inspector shall notify the Health Officer that said Certificate has been issued. Upon the receipt of such notification the Health Officer or his duly authorized deputy, shall inspect the premises and consider the application as to conformity with the specific provisions of this Ordinance and with all applicable laws of the State of California. If it shall appear that the establishment meets the requirements set forth herein, the Health Officer shall issue a "Certificate of Health Inspection."

(a) At least once a month after issuance of the "Certificate of Health Inspection," the Health Officer, or his duly authorized deputy, shall inspect the premises and designate on the inspection form, a copy of which shall be posted in a prominent place with the "Certificate of Health Inspection," the date of inspection and his approval of the sanitary conditions of said premises, provided that the premises are in proper sanitary condition for the conduct of business.

(b) At the time of inspection or at any other time, the inspecting officer shall find any condition which violates any of the provisions hereof, he shall then and there direct the holder of said Certificate or person in charge, by written notice, to correct the condition within twenty-four (24) hours and shall not approve the "Certificate of Health Inspection" until the correction has been made. On failure to make such correction, the Health Officer shall order the establishment closed from doing business until such time that the condition has been corrected, providing that a nuisance condition, as hereinafter defined, must be corrected within ten (10) days of any such closing. In the event that the said nuisance condition has not been abated as herein provided, the Health Officer shall formally sign a complaint charging the holder of said "Certificate of Health Inspection" with the specific violation or violations and file said complaint with the District Attorney for action thereon.

**Section 7. FEES.** No fee shall be required for the issuance of either the "Certificate of Building Inspection" or the "Certificate of Health Inspection" provided a person otherwise entitled to such Certificates is the holder of a valid and current business license issued under Ordinance No. 644 of the City of Albany; no such Certificate shall be issued unless the premises involved are properly licensed under the provisions of Ordinance No. 644 of the City of Albany.

**Section 8. REVOCATION OF CERTIFICATES.** The holder of a "Certificate of Building Inspection" and of a "Certificate of Health Inspection," must at all times strictly conform to all of the requirements of this Ordinance, and in addition to the other penalties herein provided for, the "Certificate of Building Inspection" and "Certificate of Health Inspection" may be revoked by the City Health Officer for any violation thereof by the holder of said Certificate.

**Section 9. REGULATIONS FOR MAINTENANCE OF PREMISES.** All premises occupied for the purpose of carrying on a poultry business provided for, shall be maintained in a thoroughly clean and sanitary manner and shall comply with the following provisions:

(a) All live fowl or rabbits shall, at all times, be kept in sanitary batteries, and shall not, at any time, be allowed to run loose. Pens or runs are absolutely prohibited.

(b) All batteries must be kept sanitary and must be provided with metal removable pans which shall be treated with a layer of sawdust to facilitate cleaning and shall be thoroughly cleaned and refilled therefrom removed from the premises daily. Said battery pans must be thoroughly cleaned and disinfected at least once a week with an approved disinfectant possessing a phenol coefficient of four or greater.

(c) The portion of said premises where fowl or rabbits are killed shall be separate from any room where live poultry or rabbits are kept, and shall be constructed with a water tight flooring, and a water tight siding not less than six (6) feet in height, with properly trapped sewer connections, and immediately after any kill, the floor and siding shall be thoroughly washed and at all times kept in a clean and sanitary condition. The killing room shall be separated from the other rooms by a tight partition extending from floor to ceiling; said killing room shall be thoroughly ventilated by a forced draft system capable of maintaining an air flow of not less than seventy-five (75) linear feet per minute as measured by a standard velometer, or a system of duct work such that the discharge of air produces this outward flow of air through the ventilator.

(d) All blood and offal shall be handled and disposed of in such a manner as not to permit decay or offensive effluvia to emanate therefrom. Entrails and like offal shall be held at a temperature of forty (40) degrees Fahrenheit (40°) or less, until removed from the premises and shall be kept in a tightly sealed, covered receptacles which shall be vermin and odor-proofed; and said entrails and like offals shall be removed from the premises at least three (3) times a week; feathers and droppings shall be removed from the premises daily.

(e) All premises herein provided for shall contain coolers, refrigerators, and/or ice boxes which must comply with the following provisions:

1. All such coolers, refrigerators, or ice boxes must have a glossed enamel exterior finish, and maintain a temperature below forty-five (45) degrees Fahrenheit (45° F) with sufficient circulation of air, and be connected indirectly with a sewer and otherwise comply with plumbing laws of the City of Albany.

2. All walk-in ice boxes or refrigerators shall contain at least one hundred and seventy-five (175) cubic feet of area therein. All coops, boxes, barrels, batteries, garbage cans and any other equipment pertaining to such business shall be kept within the premises in such manner that said equipment cannot be seen from any street or sidewalk.

(f) The premises and all rear and side yards connected with such business shall be kept at all times in a clean and sanitary condition and clear of all refuse, vermin or other unsanitary matter.

(g) All premises herein provided for must be fly-proof with adequate lights and ventilation, and be provided with a porcelain sink of adequate size with hot and cold running water; said premises shall further be provided with fly-tight outward opening door, and four blade fast driving fan or fans of sufficient size, operated during business hours, to prevent the entrance of flies or other insects when said door or doors are open; buckets, rails, hooks or brackets must be metal, and

within which to comply with the requirements herein contained. At the end of said sixty (60) days, the Certificates of Health and Building Inspection, issued under regulations existing prior to this Ordinance shall become null and void and shall have been replaced by Certificates issued under the provisions of the Ordinance.

**LEWIS M. HOWELL,**  
Mayor of the City of Albany  
STATE OF CALIFORNIA  
COUNTY OF ALAMEDA  
CITY OF ALBANY, ss.  
I, MYRTLE J. McLEAN, City Clerk of the City of Albany, California, do hereby certify that the whole number of members of the City Council of the said City is five; that the foregoing Ordinance, being Ordinance No. 788 was passed and adopted by the said City Council, approved and signed by the Mayor of said City and attested by the City Clerk of said City, all at a regular meeting of the said Council on the 7th day of November, 1955, A.D., and that the same was so passed and adopted by the following vote:

AYES: Councilman Blank, Combs, Donahue, Zahn, and Mayor Howell.  
NOES: None.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Albany this 7th day of November, 1955.

MYRTLE J. McLEAN  
City Clerk of the City of Albany  
Pub. Nov. 11, 1955.

**LEGAL NOTICE**

**ORDINANCE NO. 789**  
AN ORDINANCE OF THE CITY OF ALBANY AMENDING ORDINANCE NO. 538 ESTABLISHING PROPERTY SET-BACK LINE BY AMENDING SECTION 2 THEREOF BY ADDING SUB-SECTION 42 TO SAID SECTION 2.

THE COUNCIL OF THE CITY OF ALBANY DOES ORDAIN AS FOLLOWS:

**Section 1.** Sub-section 42 is hereby added to Section 2 of Ordinance No. 538 and the set-back line of Lot 5, Block 34, Regent's Park Map No. 8, (being the northeast corner of Pomona and Thousand Oaks Boulevard) is hereby changed as hereinafter provided.

**Section 2.** That the set-back line of the Lot herein above described in Section 1 hereof be reduced from 15 feet to 9 feet.

**Section 3.** This Ordinance shall be published once in the Albany Times, a newspaper of general circulation within the City of Albany, which said newspaper is hereby designated for that purpose.

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# Del Courtney & Emerson

BRING YOU

the **BIGGEST TV VALUE** ever...

THE NEW 1956



## Emerson

PORTABLE TELEVISION

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COMPLETE  
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CARRY IT WITH YOU - WHEREVER YOU GO

Or You May Prefer the New 1956

## Emerson

Giant 21" TV With Exclusive  
Dynapower Chassis

- Costs as little as half as much to operate.
- Parts last up to 10 times longer.
- Powerful built-in antenna lasts longer.
- No outdoor antenna required in most locations.



Model 1118

# \$158.00

# DEL COURTNEY TV

1120 SOLANO

Albany

LA. 4-2431



**Deliberately Designed  
For Peace of Mind...**

An ever-increasing number of funeral directors offer some sort of deferred payment plan. Before we offered a specific plan to Bay Area families, we made sure that our plan really would make lighter the financial burden of those we served.

Ellis-Olson Insured Payment Plan meets every requirement, because the Ellis-Olson Insured Payment Plan—coupled with an automatic insurance policy—was "deliberately designed for peace of mind." ALL of the charges connected with the final rites may be taken care of in a series of convenient payments.

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727 SAN PABLO AVENUE

LANDSCAPE 5-0246

# CLASSIFIED ADVERTISING

CONTINUED ON PAGE 8

**\$40 MONTH, NO WORK**  
FOR WOMAN who has me visit in her home during day while my husband works. LA. 5-1485. 8

**FOR SALE**  
PHOTOGRAPHIC enlarger and dark room equipment. LA. 4-2704. 8

**FOR SALE**  
PUG, male, 1 yr. Pedigreed. Must sell. Owner ill. LA. 5-5509. 8

**FOR SALE**  
MISC. items very reasonable. Twin size link spring, whirling clothes-line, pair table lamps, modern occasional chair frame, pair channel back living room chairs, bed spreads. LA. 4-6095. 8

**FOR RENT**  
BERKELEY, redecorated apt. 4 large rooms; child accepted. Near schools, transportation and shopping. \$65. TH. 3-4490. 8

**FOR RENT**  
NEW 3-room garden cottage, available November 19. \$65 per month. LA. 5-9719. 9

**FOR SALE**  
DELUXE table top gas range with center griddle, broiler, clock with oven-minder. Like new \$75.00. LA. 6-1437. 8

**FOR SALE**  
INCOME property, 4 plex. LAND. 5-8190. 8

**FOR SALE**  
MAYTAG washer, wringer type. Good cond. \$10.00. LA. 5-3694 after 4 p.m. 8

**FOR SALE**  
BY OWNER—Two lots on Stratford Rd., Kensington Park above Colusa. Partial bay view. \$4750 each. LA. 6-9181. 8

**FOR SALE**  
SINGLE BED, complete with Simmons innerspring and box mattress. \$35.00. LAND. 5-6730 (after 6 p.m. and Sat. and Sun.) 8

**FOR SALE**  
KENMORE washer. Wringer type. Looks like new. Operates like new. \$50. LA. 5-6400. 8

**FOR SALE**  
TV BARGAIN. LA. 4-2397. 8

**FOR SALE**  
1937 CHRYSLER Royal 40 sedan, overdrive, 8-tube radio. Motor recently rebuilt, good tires. Make offer. LA. 5-2513. 8

**FOR SALE**  
TRICYCLE, 16" wheel, \$5.00; pedal pump truck, \$10.00; Sunbeam Toaster, \$10.00; Baby scale, no springs, \$5.00, 947 Talbot Ave. LA. 6-8829. After 11:00 a.m. Friday. 8

**FOR SALE**  
BABY'S Bassinet with mattress, almost new, for sale, \$5.00. LA. 4-5432. 8

**ROOM & BOARD**  
IN PRIVATE home, Berkeley, close to trans. \$15.00 per week. 1364 Cedar. LA. 6-2659, call after 5 p.m. Men only. Ask for Domnick. 8

**WANTED**  
IS THERE a kind landlord who will rent a house or duplex to a white couple with two small children? 1 or 2 bedrooms will be fine. Take perfect care for about \$65 mo. If not dreaming call LA. 6-7302. 8

**FOR SALE**  
TWO WHEEL dump trailer, \$50. Also 1941 Pontiac sedan, \$50. LA. 5-0446. 8

**NEW AND USED CARS**  
Twice as many new cars were sold last year in the United States as used cars, according to the California State Automobile Association.

Never regard study as a duty, but as the enviable opportunity to learn to know the liberating influence of beauty in the realm of the spirit for your own personal joy and to the profit of the community to which your later work belongs. —Albert Einstein.

**Your personal  
insurance  
needs are my  
business**



"F. F." Foster

Let me help you buy your car, protect your home and plan your future security. I regularly receive special training to assist people like yourself with their personal insurance problems... you see, my life's work is exclusively insurance. Call me any time.

It pays to know your  
STATE FARM Agent

**'F. F.' FOSTER**

**AUTO. LIFE. FIRE**

1076 Neilson St.

LA. 6-3294

**FOR LEASE**  
SUITES of professional offices, ground floor, in Richmond Annex near San Pablo Ave. Large rooms. Owner LA. 4-1841. 8

**FOR RENT**  
FAIRMOUNT AVE.—Attractive small 3 room duplex—available 15th November. \$54.00. Shown by appointment only. Agent LA. 4-1841. 8

**FOR SALE**  
DUPLEX—4 room units, separate garages—good rental and future business. Call for appointment to see. Agent LA. 4-1841. 8

**FOR SALE**  
RUGS, 9x12; sofa-bed and chair, cocoa-beige, clean, excellent condition; white stove, pilot, thermostat; end tables, coffee table, odd chairs, lawnmower. Best of fers accepted. LA. 5-7009. 8

**FOR RENT**  
SMALL store or office on Solano Ave., rent reasonable apply Severy Realty, 1250 Solano, LAND. 4-5715. 8

**FOR SALE**  
12-FOOT plywood duck or lake boat \$65; 10-inch blonde console TV and radio set, \$35; 9x10 wool Wilton rug and pad, \$40. Call after 6 o'clock. LA. 5-4908. 8

**FOR SALE**  
CHEV. 1939 coupe. Fair condition. \$40.00. LA. 5-1876. 8

**FOR SALE**  
1 PAIR Selby shoes, oxford, black med. heel, 7 with 4A's, Dickenson black oxford, toeless, low platform heel. Like new. LAND. 6-3855. 8

**FOR SALE**  
COLDSPOT refrigerator, 9 cu. ft., 1 yr. old, \$45. LA. 4-1127. 8

**FOR SALE**  
STOVE—Occidental, chrome top, oven, warming oven, automatic clock. LA. 6-1295, afternoons. 8

**FOR SALE**  
CONTOUR lounge chair (Marie design). Original cost \$215. Like new, \$100. LA. 6-6408. 8

**FOR RENT**  
ROOM for rent, reasonable and house to share with congenial person. 906 Santa Fe. LA. 5-8482. 8

**ALBANY  
ASSOCIATION of  
INSURANCE  
AGENTS  
AUTOMOBILE**

**CASUALTY FIRE**  
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"AT THE TOP OF SOLANO"

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Berkeley

71f

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LANDSCAPE 6-3310

CUSTOMER PARKING for your convenience

Our same courteous and friendly staff will be there to greet you.

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Ethel O'Neill, AS. 3-2857

LaVerne Paulson, GL. 4-3739

LaVon Sabine, LA. 6-4892

Madelyn Shinberg, BEacon 4-4071

Yvette Spronken, LA. 6-1586

F. L. "Bob" White, LA. 5-1936

Dorothy Whiting, LA. 4-4455

Jack Whiting, LA. 4-4455

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## JOS. C. EYRING

REALTOR

1631 Solano

LA. 6-3310

## INVEST IN SAVINGS BONDS

**Meet the Greens**  
who set up housekeeping  
in Chico, in 1935

**20 YEARS AGO**—when Margaret and Carl Green were married in Chico, their first home had just five appliances: range, water heater, iron, toaster and radio.

**TODAY**—their beautiful, spacious home is equipped with 29 modern appliances: refrigerator, range, exhaust fan, three radios, television, mixer, iron, ironer, hair dryer, toaster, four electric clocks, coffee maker, automatic washer, vacuum cleaner, floor polisher, waffle iron, air conditioner, gas furnace, water heater, roaster, razor, vibrator, sewing machine and a completely equipped power workshop.

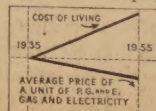


**Today they buy \$21 worth of gas  
and electricity for \$14**

... for the average unit cost is about 1/3 less than it was in 1935

In California today, the average family is using about three times as much gas and electricity as it did twenty years ago. And, if you're like most Californians, you're probably using more and more gas and electricity, as you keep adding modern living appliances and better lighting to your home. Because of this, your bill may be higher. But it is far lower than it would have been twenty years ago.

For, thanks to mass production economies, the average cost of a unit of gas and electricity is down about one-third. As an example, the Greens' gas and electric bill in a recent month was \$14.73. In 1935, the same amount would have cost \$20.88. Your own bill would probably show similar savings. Can you think of any other prices that are lower today than 20 years ago? No wonder we say...



Gas and Electricity are cheap in California!

**P.G.E.**  
Pacific Gas and Electric Company

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# CLASSIFIED SECTION

Real Estate Sales - Rentals - Exchanges - Miscellaneous Sales and Trades

ALL ADS MUST BE IN OUR OFFICE BY 6 P. M.  
WEDNESDAY OF EACH WEEK  
Classified Ads Payable in Advance  
(No Ads Taken Over the Telephone)  
Minimum Rate 20 Words 60c Additional 4 Words 15c

## MARK G. REID Realtor

17 YEARS ON SOLANO AVE

**Havenside**  
7500 Errol Drive  
OPEN SUNDAY 1-5 p.m. (Corner Bonnie Drive). Owner moving. Selling this beautiful view home at a right price. Planned for outdoor living with rooms built around a Central Patio. Fred Mertens, L.A. 6-9499.

## Monterey Colonial 147 Ashbury

OPEN SUNDAY 1-5 p.m. Shake roof! Curved brick walk. A charming home with a pretty garden. Three bedrooms, two car garage. Lovely garden. Near Fairmount Avenue shopping district and new Parochial school. Call Marie Farwell, L.A. 6-0123.

## Spanish Stucco

NEAR Albany High and swimming pool. Beautifully landscaped. 3 bedrooms, double garage! This is a MacGregor built home with an excellent floor plan. Marie Morales, L.A. 4-0836.

## Colonial

THOUSAND OAKS on tree-lined street in one of Berkeley's finest residential districts. Four bedrooms, double garage. Shown daily! Call L.A. 6-6322.

## Carmel Avenue

CALIFORNIA COLONIAL. Fine home on beautiful street. Shopping, transportation and recreational facilities of Albany's Memorial Park nearby. Three bedrooms. Secluded patio-like yard. Marie Morales, L.A. 4-0836.

## "King Size"

MacGregor!!  
WIDE LOT, central floor plan. Three bedrooms plus! Double garage. RUMPUS ROOM with fireplace. DETACHED TWO-ROOM HOBBOY HOUSE with DARK ROOM. Hank Hoyer, L.A. 6-2573.

## "In-Law" Apartment!

DELUXE two bedroom stucco with picture windows for enjoyment of a SIXTY-FIVE MILE VIEW. Downstairs studio apartment very pleasant! Also hobby room, garage and a half. Marie Farwell, L.A. 6-0123.

## MARK G. REID Realtor

1573 SOLANO AVENUE  
Landscape 5-6322

**MEDICAL**  
ARTHRITIS VICTIMS  
BLESSED relief now assured with DAMALIN. Contains new drug recently released for Rheumatic symptoms. AMERIO DRUGS, 847 San Pablo, 4611

## Connor's Overhead Door Company

GARAGE doors built to order. Complete installation \$60. Guaranteed. L.A. 6-2519. 21tf

## INSURANCE WILLIAM R. SHYVERS, Jr.

6831 Stockton Avenue  
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L.A. 6-7016. 19tf

## PAINTING PAPERHANGING

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FINE WORK FOR 50 YEARS  
L.A. 4-2353

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**Cement Contractor**  
CEMENT block walls, garages, barbecue pits, basements, walks, curbs, foundation and dryrot repairs, outdoor living rooms.

## Anthony Anacleiro

Albany and Berkeley Since 1918  
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1479 SOLANO AVE. L.A. 5-3827  
CAMERAS, STILL AND MOVIE  
Projectors, Photographic Supplies. 337T

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**SERVICE CO**  
HOYT AND RUUD  
WATER HEATERS

## 1405 Solano Avenue

Office and Emergency  
Landscape 5-4847

Albany License No. 34

## Albany's Best

7 ROOMS, 3 bedrooms, rumpus room. Wonderful view, 2-car garage. Price just reduced \$1,000. Evenings, Bob Gaines.

## Just a Little Paint

AND YOU'LL have the cutest doll house in Albany. Only \$9,500. Nice corner lot, Marin School District. Evenings, Mrs. Jamieson.

## Attention Vets

ANY VETERAN can buy this two bedroom studio in good South Berkeley location. Just \$850 down and \$60 per month. Evenings, Mrs. Dawson.

## Nice and Cozy

STUCCO and brick house with 3 garages. Small down payment and move right in. Evenings, Mrs. Frohli.

## Choice Building Site

75x188 FEET, view, near transportation and schools, only \$3,750. Evenings, Howard Evans.

## Pleasant Hills

TRY \$600 down if you're a Vet. 6 room, 3 bedroom ranch style stucco. 7 years old, large 100x160 foot lot. Near new schools and library. Evenings, Bob Gaines.

## Home and In-Law Unit

LOVELY 5 room, 2 bedroom home with 2-room studio apartment. Nicely landscaped corner lot. Evenings, Mrs. Jamieson.

## Pomona Ave., Albany

COMPACT 2 bedroom home near Marin School, wonderful for new-layers or retired couple. Owner needs a quick sale. Evenings, Mrs. Frohli.

## Price Reduced \$2,000

**Junior Executive**  
JUST 2 YEARS old, 3 bedrooms, 2 baths, central heat, terrific view. \$3,000 down to qualified Vet. All appliances; electric stove, dishwasher, disposal, refrigerator, etc., can also be purchased with the home. Evenings, Mrs. Dawson.

## Spanish Stucco

NEAR Memorial Park. 6 rooms, 2 bedrooms (possible 3rd), large living room, spacious rooms throughout. Evenings, Howard Evans.

## North Oakland

6 ROOMS, 2 bedrooms, well kept stucco home. Living room, dining room and entry hall rugs included. Bring us an offer, \$12,500. Evenings, Bob Gaines.

## Santa Fe Avenue

6 ROOMS, 3 bedrooms, nicely decorated. Lots of tile in kitchen and bath. Laundry room and workshop. New roof. Evenings, Howard Evans.

## 3 Income Units

BRING us an offer on this money-making rental property. Good Berkeley location. One 6-room unit; One 4-room unit and cute garden cottage. Evenings, Mrs. Frohli.

## Immaculate M'Gregor

NEW central heating system, wall-to-wall carpeting. Enclosed patio, sprinkler system in lawn. Evenings, Bev Dawson.

## On The Arlington

BEAUTIFUL Kensington executive home. 3 year old ranch style with 3 bedrooms, servants' room, rumpus room, double garage and patio to accommodate the entire family. Level entrance and beautiful view. Evenings, Mrs. Frohli.

THE MOST VALUABLE PRECIOUS STONES are not diamonds! And... we can prove it. The ruby is more valuable than the diamond. The Americana, Volume 22, page 521.

## STAN YOUNG REALTOR

1506 Solano Ave.  
ALBANY  
L.A. 6-8052

**Sales People**  
HOWARD EVANS L.A. 5-4686  
STAN YOUNG L.A. 6-5629  
OLIE JAMIESON L.A. 6-2203

ANN FROHLI AS. 3-2117  
BEVERLY DAWSON L.A. 4-4776  
BOB GAINES ASH. 3-1332

**RUBBISH-HAULING**  
CLEANUP service. You call, we haul. Berkeley area, estimates. Olymptic 4-3912. 12 years' established. 52tf

## PAINTING PAPER HANGING ROY CLOVIS

Landscape 5-1820 8tf

## Painting Contractor Interior & Exterior

HENRY C. MILLER  
Licensed and Insured  
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L.A. 4-3843 2

## Hardwood Floors Sanded & Refinished New Floors Installed

Hardwood Business in Berkeley 30 Years  
J. A. JOHANSSON  
1419 Ninth St., Berkeley  
THorn. 3-7143

## \* Get Rent—Don't Pay It

This well located home in 1000 Oaks school district has 3 bedrooms, 2 baths. One bedroom and bath has separate entrance and can be rented to help pay expenses. Evenings, Mrs. Ellis, L.A. 5-8727.

## \* Garfield School

is only 2 blocks away, handy to "F" trains and shops. Four big bedrooms, double garage. Evenings, Mrs. Adams, L.A. 4-5247.

## \* Surprising Value

You too will be amazed at the fine arrangement and livable space in this 3-bedroom home with playground, deep garden. The low price will please you. Evenings, Mr. Fursell, L.A. 5-4061.

## \* Colonial

in upper Kensington. The view over the reservoir to the bay is outstanding. Three bedrooms, lovely garden. Evenings, Mrs. Troup, L.A. 6-6106.

## \* Yellow Rose of El Cerrito

And it sparkles like the dew. In fact you have seen few homes with the charm of this 3-bedroom home with large yard and barbecue. Evenings, Mrs. Ellis, L.A. 5-8727.

## LeRoi B. Gardner Realtor

1707 Solano Ave. L.A. 6-0336  
LET US SELL YOUR HOME

## El Cerrito Income

FOUR APARTMENTS one-half block from San Pablo Avenue. Income \$280.00 per month. Price \$25,000.00.  
FOUR APARTMENTS and 4-rm. cottage, sunny corner near El Cerrito City Hall. Income \$345 per month. Price \$35,000.00.  
FOUR APARTMENTS one-half block from St. John's church and school. Income \$260 per month. Price \$26,500.

STORE, two apartments above, a triplex adjoining and three commercial lots, corner San Pablo Avenue and Mooser Lane, excellent speculation and investment. IN TOWN OF SAN PABLO, 3 stores with living quarters and rear cottage. Income \$350.00 per month. Price \$28,500.

WE ALSO HAVE smaller income properties as well as San Pablo Avenue corner lots in El Cerrito suitable for store buildings or gas stations. See us for the best.

## McINTIER REALTY

IN BUSINESS SINCE 1910  
10219 SAN PABLO AVE.,  
EL CERRITO  
L.A. 4-1442 Eve's L.A. 6-3638

## WANTED Mr. and Mrs. Landlord

PLEASE call in your vacancies! We have daily inquiries for rental homes, duplexes, and apts. Landscape 5-4888

## JAY DEE REALTY

854 San Pablo  
FOR RENT  
UNFURN. 4 rooms, immaculate, spacious, 3 closets, yard, garage, bet. Stockton and Fairmont. 535 Kearney, El Cerrito. 8

**CHILD CARE**  
BY HOUR, day or week. Mother's experience. L.A. 6-4043, 718 Gateview Ave. 8

**WANTED**  
ELECTRICAL REPAIRS, house wiring, motor rewound, appliances repaired. Called for and delivered. Licensed electrician. L.A. 5-4986. 10tf

## WANTED!

TWO AND THREE BEDROOM HOMES FOR ORIENTALS  
CASH FOR YOUR EQUITY  
CALL ASH. 3-1516 or L.A. 5-1131. 28tf

## ROOFING EMERGENCY WORK DONE IMMEDIATELY

Tar - Gravel Composition Shingles - All Types Repairs  
LOW AS \$10  
Gutter, Downspout Service  
BURNETT  
ROOFING CO.  
OL. 2-2468  
SUN. & EVES, TW. 3-1976 4tf

## "ALL BRANDS"

PROMPT, EXPERT HOME REPAIRS With Tubes Where possible

## Night or Day or Sun.

Price Includes checking for defective tubes (causes about 80% of TV trouble) and minor tune-up adjustments. EXPERIENCED REPAIRMEN ONLY! They Bring Tubes for All Makes of TV Sets  
L.A. 5-9663  
"All Brands" TV

## California Colonial

JUST LISTED—a fine 6 room, 3 bedroom home on beautiful Coventry Road in the Kensington district, only 1 short block to Colusa Circle shopping and bus line—beauty in the heart of convenience. Lovely garden, home fully furnished. Excellent financing available.

## For Large Family!

THIS amazing home on Albany Hill has 8 large rooms, with 4 bedrooms, and large basement area. There is space here that a large family can really enjoy at a price far below comparable homes elsewhere. Don't overlook the fine view here either. Veterans may be able to buy this home for only \$1650 down. Call us for details.

## Lovely View Home

BRAND new in one of Albany's finest, growing neighborhoods, on Albany Hill, 6 room, 3 bedroom home with 3 bathrooms, lovely patio, and many outstanding features such as all-electric kitchen, breakfast bar, combination clothes washer-dryer. Priced at the G1 appraisal.

## Neat M'Gregor Stucco

THIS NEAT and clean 5 room home is on Spokane Avenue near Albany Park, bus line on Portland Avenue and other conveniences. A surprisingly low down payment may handle this home if financing is an item. Call us for further information.

## Income Property!

EXTRA special! We are fortunate this week in having the best selection of income property that we've had for a long time. Our files include the following:

1. A NEAT clean stucco duplex on Stannage near Solano, two 3-room units, garages, large lot, fine rental district—full price just \$13,950.

2. 5 UNITS in El Cerrito, full price \$17,950, consisting of one 3-room unit and four 2's. Nets about 15% on investment. Owner will take 3 bedroom home in Albany or El Cerrito as down payment in exchange.

## El Sobrante

OODLES of space for the kids in this 6 room, 3 bedroom modern stucco home on 65x132 foot lot—\$1500 down, or owner take your older home or Dec of Trust in trade. Let's look into this!

Evenings:  
Frank Ellsworth L.A. 6-0755  
Ralph J. Bohrer OL. 3-5104  
Bill Williams L.A. 4-2725  
William Tuttle L.A. 6-9131

## Jerome Blank Realty

1530 SOLANO AVE., ALBANY  
L.A. 6-4215

## "Best in the West!"

THIS may be an exaggerated claim, so we challenge you to find a nicer, cleaner or more desirable, 4 year old home in Albany at a comparable price. Six rooms, big kitchen, separate breakfast area and a laundry off the kitchen. Claude Daughtry, L.A. 6-5817.

## Sutliff Realtors

1878 SOLANO AVENUE  
L.A. 6-7414 8

## WELCH Rubbish Hauling

Reasonable Tree Work Lots Cleared Insured Top Soil TH. 5-1334 181.

## ROOFING

BEAT THE RAINS! Estimate anytime. Insured, guaranteed. All work approved by city specifications. Land. 6-0306 or ASH. 3-6810. 11

## Albany Plumbing & Heating Co.

"TONY" MONTANO  
Licensed Plumber  
Albany License No. 9  
Heating and Repairs  
Landscape 5-4250-28tf

## 614 San Pablo Avenue

Piano - Voice - Organ  
INSTRUCTION BY  
ACCREDITED TEACHER  
PAUL P. RALSTON  
1013 Pomona L.A. 5-8544 4tf

## Albany Window Cleaning and Floor Service

Window Cleaning and Floor Polishing - Wall Washing Resident and Commercial FREE ESTIMATES  
L.A. 5-4454  
Eve. L.A. 5-8299 52.

## 23rd Anniversary Sale

SAVE 10%  
DURING THE MONTH OF  
NOVEMBER ON ALL  
WINDOW SHADES  
BRING IN YOUR ROLLER OR MEASUREMENTS  
One Day Service  
ORTLAND'S  
1767 SOLANO AVENUE  
L.A. 6-3062

## For More Classified Ads See Page 7

## L. A. GREGORY Real Estate

JOHN S. SLOAN, Manager  
1535 SOLANO AVENUE  
Opposite New Bank of America  
Phone Landscape 5-1471

## \$1700 Down

ABOUT \$65.00 per month includes taxes and insurance, 2 bedrooms, 27 foot living room and dining room combination, tile bath, 220 wiring to laundry, 941 Taylor, level lot between Solano and Buchanan. Open Sunday afternoon.

## 530 Masonic

NOW VACANT, MacGregor built, large living room, separate dining room, breakfast room, new kitchen cabinets, tile and sink, large laundry. Can be shown at any time.

## 1227 Neilson

NEAR Albany-Berkeley line, 5 rooms, 2 bedrooms, dining room, large kitchen, corner lot.

## L. A. GREGORY Real Estate

RESIDENCE PHONES  
Harry C. Weaver L.A. 5-3942  
Jack Sloan L.A. 6-2658

FOR SALE  
1941 MERCURY 4 dr. sedan, good family trans. car. Tires and battery almost new. Motor good. \$175 or make offer. L.A. 5-0257, 8

FOR RENT  
STUDIO apartment, private bath, shower, kitchenette, utilities, private entrance. Close transportation, shopping, garden level. Employed person. L.A. 6-3994. 8

WANTED  
BICYCLE, girls 24 inch. L.A. 5-1829. 8

FOR SALE  
FOUR 670X15 All State tires. Perfect condition. Three quarter bed and mattress, 9x12 shag rug and pad. Reasonable. L.A. 6-3399, 926 Curtis St. 8

WANTED  
3 BEDRM. house with full basement. Prefer Richmond Annex District. Angela Lawler, THorn. 3-8753. 8

FOR SALE  
OCCIDENTAL tile top gas range with clock timer. L.A. 5-6539, 919 Fillmore, Albany. 8

This You've Gotta See  
\$6500 FULL PRICE! \$1500 down! and only \$501 per month! Cute stucco cottage, in excellent repair, in a very convenient location!  
Landscape 5-4888

## JAY DEE REALTY

**HEATING  
FRASER  
FURNACES  
ASK FOR  
Free Estimates  
Lowest Prices Now  
Guaranteed by  
Licensed Contractors  
BISE FURNACE  
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Cleaning and Repairing  
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L.A. 5-7418 28tf

## RADIO OWNERS,

Don't Discard  
That Old Radio . . .  
LET SUPREME

Estimate - Repair at  
NO CHARGE OR  
OBLIGATION  
(IN SHOP ONLY)

## TV and Auto Radio Service also

## SUPREME TV

ALBANY'S OLDEST  
AND MOST RELIABLE  
SERVICE CO.  
724 SAN PABLO  
LA 6-7244 BE 5-3628 6 tf

## Open Sun. Afternoon 2616 Tassajara Ave.

(Mira Vista)  
A REAL quality 2 plus bedroom home. Many features including central floor plan, central heat. Bath and a half. Double garage.

## 1671 San Lorenzo

1000 OAKS AREA. Large, clean, sunny 2 bedroom home. Owner anxious. Near St. Jerome's.

A 1 PLUS bedroom home with a full basement. The full price is \$7000.00.

AN EXCELLENT 15 year old 2 bedroom home on Ramona Ave. Shown by appointment only.

## Albany

1 FLOOR PLAN, 3 plus bedroom home, central heat, double detached garage. Owner would consider trading for income property.

Evening Calls:  
Martha Jeans L.A. 5-5119  
Helen Dreyer L.A. 5-4715

## AGNES and HARRY A. DUNNE Realtor

INSURANCE  
1537 Solano Ave. L.A. 4-2408  
Evenings L.A. 5-5745

## Open Sunday 1-5 p.m. 952 Euclid Ave.,

Berkeley  
Close to Crumpton School  
\$17,950  
3 bedrooms and den  
2 baths  
Beautiful deep wooded lot  
Excellent FHA financing may be assumed.  
This home has level entrance, is 1 mile from the University, wired for 220 (kitchen and laundry). Has new raised hearth fireplace. Evenings, L.A. 6-3951.

## Sacramento Street

ACROSS from Jefferson School, near shopping and transportation.  
3 Bedrooms and den  
1 1/2 Baths  
Central heat  
220 Electric wiring  
Hardwood floors  
Many other features in this beautiful home, so don't miss seeing this one. Mr. Peterson, BE. 2-8868.

## 3 Bedroom, 1000 Oaks

OLDER home, tastefully decorated, modernized kitchen and bath, wired for 220, lovely yard. Call for appointment. Mr. Shaw, days, L.A. 4-4000; after 6 p.m., L.A. 4-4238.

## In Upper Mira Vista

SITUATED on a level corner lot is this attractive ranch style home featuring: 3 bedrooms, full tile bath, double garage, hardwood floors, central heat, 220 electric wiring, patio, nicely landscaped. Phone now for an appointment. Mr. Peterson, BE. 2-8868.

## 1641 Berkeley Way

FULL 2 bedroom home for only \$8,000. Tandem garage and workshop space. Peterson, BE. 2-8868.

## Central Berkeley

LARGE 2 bedroom home with income flat downstairs on extra large lot to permit expansion. Mr. Peterson, BE. 2-8868.

## On Norvell, El Cerrito

4 1/2 YEAR old, 2-bedroom home in excellent condition, near Castro School and only \$12,500. Mr. Shaw, evenings, L.A. 4-4238.

## Macgregor 6 Room Plus

A DELUXE 3-room garage apartment. Double garage. Only \$19,950. Evenings, L.A. 6-3951.

## Flats - \$12,650